## **CITY OF MERCER ISLAND**

## **COMMUNITY PLANNING & DEVELOPMENT**

9611 SE 36TH STREET | MERCER ISLAND, WA 98040

PHONE: 206.275.7605 | www.mercergov.org



## **PERMIT APPLICATION**

| Δ  | SITE ADDRESS*<br>9167 SE 64 th St, Mercer Island, WA 98040   |   | PROJECT VALUATION*<br>\$630,000               | PERMIT#  |
|--|--|---|---|--|
|  | PROPERTY OWNER* James H Altman Estate & Altman Credit Trust TENANT NAME  | ADDRESS*<br>10365 El Honcho PL, San Deigo, 92124    |   | PHONE/OFFICE* 619-890-1063 E-MAIL* benjamin.altman@sbcglobal.net |
| P  | APPLICANT CONTACT NAME* Curtis Heard   | ADDRESS* 43608 SE 88th st, North Bend, WA 98045     |   | CELL/OFFICE* 559-593-2038  E-MAIL* CurtisHeard@sbcglobal.net     |
| Ľ  | ARCHITECT / DESIGNER (Company/Name)  | ADDRESS   |   | CELL/OFFICE 509 528-2884   |
| L  | McLeod Homes / Mark Mcleod   | 1900 Fowler St, Suite F, Richland, WA 99352         |   | E-MAIL* mwcm01@gmail.com   |
| ī  | STRUCTURAL ENGINEER (Company/Name)  Mc2 Inc./Nate Gazaway  | ADDRESS<br>1235 4th Ave E Ste 101, Olympia WA 98506 |   | CELL/OFFICE 360-754-9339  E-MAIL* nateq@mc2-inc.com              |
|  | CONTRACTOR(Company/name)   | ADDRESS   |   | CELL/OFFICE  |
| C  | To be determined prior to construction   |   |   | EMAIL*   |
| A  | STATE CONTRACTOR LICENSE* #  | MI BUSINESS LICENSE*#                               |   |  |
|  | ELECTRICAL CONTRACTOR (Company/Name)   | ADDRESS   | <b>S</b>                                      | CELL/OFFICE<br>EMAIL*  |
| N  | To be determined prior to construct  |   |   |  |
|  | STATE CONTRACTOR LICENSE # MI BUSINESS LICENSE #  *REQUIRED  |   |   |  |
|  | Building   |   |   |  |
| Will your project result in: WORK DESCRIPTION:   |  |   |   |  |
|  | hange of use   |   | Construct a new sin                           | gle family residence, and associated                             |
|  |  |   | No ☐ improvements, on an existing vacant lot. |  |
| A reduction in any existing side yard setback  Yes No  In increase in impervious surface by more than  |  |   |   |  |
| 100 square feet Yes V No   |  |   |   |  |
| An increase in the gross floor area of more than 500 square feet Y   |  |   | No 🔲  |  |
|  | increase in the maximum building height above highest point of the building  | Yes 🔲 1   | No 🔲  |  |
| NOTICE TO APPLICANT  |  |   |   |  |
| This permit becomes null and void if the work or construction authorized is not commenced within two years, or if work or construction is suspended or abandoned for two years at any time after work is commenced or if work is not completed within two years from date of issue. Electrical, mechanical and plumbing permits shall expire at the same time as the associated building permit except that if no associated building permit is issued, the electrical, mechanical and/or plumbing permit shall expire 180 days from issuance. All work shall be done in accordance with the approved plans, except where such approval is in conflict with other codes. The approved plans shall not be changed or modified without the prior approval of the Building Official. It is the responsibility of the permittee to obtain the required inspections. Failure to notify this department that work is ready for inspection may necessitate the removal of some of the construction materials at the owner's expense in order to perform such inspections. |  |   |   |  |
| l II   | hereby certify that I am the owner of the subject property or I have been authorized by the owner(s) of the subject property to represent this application, and that have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be met hether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law egulating construction of the performance of construction.  Benjamin Altman |   |   |  |
| <u>-</u>   | anature of Owner/Contractor/Authorized Agent   | 9/23<br>Date  | <u> </u>                                      | ner/Contractor/Authorized Agent                                  |
|  |  |   |   |  |